

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RADIANT CENTRAL CHILDREN ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2130562
3	SCHOOL CODE (IF APPLICABLE)	70086
4	COMPLETE ADDRESS WITH PIN CODE	JALLALPUR AMEDKAR NAGAR UTTAR PRADESH, Faizabad, UTTAR PRADESH - 224149
5	PRINCIPAL NAME	SH AKHILESH SHUKLA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	radiantcollege@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450489067

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1EUVz_5v8bv9TA6-8sojSfOwf2ITVsO23/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1fbPYq3_2bbiX_7zeUhVmTH9LjV9AKmZj/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1m9QQLTn0RmAJY_npvezAsjbDX5CDW4lu/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/10T5em5dosS4VZpSiM_K4ZZgK52mxRi
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1yRNnpaAZZk4Y4PBuYmbfmVdkfefhm5uV/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1_tle67Ase6zXXB6FzaJUAdA6_aejyw20/view?usp=d
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1TL6uXW99oGTcjM96Qw7oww3Y0hs4c9ll/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/10RFFQFrzGMJYLu3DmVeFLWnEwIFpoeJ/view?usp=drivesdk
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1Pup34urqqNfD_pbOYAuAxp-nFlkUUfQw/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1ttNzocqg63VGGuktVAJ5ojxqRXHYfQpr/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1xtX8eQkkQDWQbE63Lg9TQKIA2msEbZK-/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1U6ilXF78pGGJHnCqJx0tObLEw5PmS906/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/122FJZ2-ClaENXw5_Yd7WJU18rPvwKi2_/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	AKHILESH SHUKLA
2	TOTAL NO. OF TEACHERS	135
	PGT	35
	TGT	62
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	PANKAJ KUMAR SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS SHAIL DWIVEDI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	521	513	98.46	COMP 07 ABST 01

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	546	510	93.4	COMP 30 ABST 05 OTHER 1

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	17244
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	104 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 698
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	70
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/rILSRdrFtCE